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CONFIRMATION NO. 2748

Bib Data Sheet

SERIAL NUMBER 10/790,533	FILING OR 371(c) DATE 03/01/2004 RULE	CLASS 222	GROUP ART UNIT 3754	ATTORNEY DOCKET NO. 6111-2
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**APPLICANTS**

Jon Taylor, Groton, MA;

*Att. none***\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\****none**MAC 11/10/06***IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 05/20/2004**

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		
Verified and Acknowledged	Examiner's Signature _____ Initials _____		
STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
MA	1	5	1

**ADDRESS**

23628

**TITLE**

Water dispensing system with vacuum-filled metering chamber

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